ANNOUNCING THE 43rd ANNUAL MIKE AND KEY, ELECTRONICS SHOW & SWAP MEET

March 8, 2025 9AM – 3PM

Pavilion Exhibition Hall, Washington State Fairgrounds
110 9th Avenue SW, Puyallup, WA

ADMISSION \$13 (under 16 free with adult)
TWO FLOORS WITH 44,000 Sq FEET OF EXHIBITION SPACE

TALKIN 146.82/22 (PL 103.5)

ARRL LICENSE EXAMS

RADIO GEAR * COMPUTERS * PARTS * CLUB TABLES * SNACK BAR FREE PARKING * CONSIGNMENTS * OVERNIGHT SC/RV Available

Table Reservation Information: (253) 631-3756, n7wa@arrl.net VE Exam Information: (425) 788 0452, ag7t@arrl.net

Full Event Info at: http://w	www.mikeandkey.org Fill out both sides of form.	Registration Tips
CONTACT NAME:		Register Early as Tables are assigned on First-Come, First-Serve basis as determined by Postmark. Specific
CALL:	BUSINESS NAME (IF ANY):	location requests are honored only if the space is available. Be flexible and get group requests in early.
ADDRESS:		Common Requests: 1 Table & 1 Seller = \$36 1 Table, 1 Seller, 1 Helper = \$49
CITY:	STATE: ZIP:	4 = 11 1 4 0 11 1 1 1 1 1 1 1 1
eMAIL:	PHONE:	1 Booth, 2 Sellers = \$134
	MIKE & KEY ARC / PAYPAL Payment is available (inquire to n7wa@arrl.r MICHAEL DINKELMAN 22222 148TH AVE SE, KENT, WA 98042 Return Mail	net) Location Requests, Special Requirements
	istration Packets will be at the GOLD Gate unless otherwise requested	☐ Gold Gate Packet Pickup?

Contact Name:		
QTY	Description	
	COMMERCIAL BOOTHS @ \$ 112	
	SELLER/HELPER Registrations NOT included, purchase below	
	(200 SQ FEET, Four 8'X30" Tables included. Power Access included)	
	SELLER TABLES 8'X30" @ \$ 25 EACH	
	SELLER/HELPERS Registrations NOT included, purchase below	
	(Power access included, bring minimum 50' UL listed extension cord)	
	SELLER REGISTRATIONS @ \$ 11 EACH	
	(Limit of ONE per TABLE purchased)	
	HELPER REGISTRATIONS @ \$ 13 EACH	
	(Limit of TWO per TABLE purchased) (Limit of ONE per Info table)	
	DAY OF EVENT BUYER ADMISSIONS @ \$ 13 EACH	
	(HONORED @ 9AM, March 8 - Sent by return mail)	
	(No orders postmarked after Feb 15th 2025)	
	LATE REGISTRATION SURCHARGE	
	For registrations postmarked after Feb 1 2025, ADD \$5 ->	
	TOTAL ENCLOSED->	